## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

|       | Date of filing in State Engineer's Office. OCT 2 2 1964   | *************************************** |
|-------|---|---|
| Retu  | Returned to applicant for correction  |   |
|       | Corrected application filed   | •                                       |
| Мар   | Map filed 0CT 2 2 1964  |   |
|       | Harry T Sallman   | •                                       |
| _     | The applicant Harry T. Sallman  |   |
|       | of Gardenville (Centerville Ln.) , County of Douglas  |   |
|       | State of Nevada , hereby make s application for permission to   |   |
|       | waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date   | •                                       |
| tion; | tion; if a copartnership or association, give names of members.)  |   |
| · · · |   |   |
| 1.    | The source of the proposed appropriation is   |   |
| -     | 1. The source of the proposed appropriation is  Name of stream, lake or other s   |   |
| 2.    | 2. The amount of water applied for is 5-CFS   | second-feet                             |
| :     | One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet.  | acre-feet                               |
|       | 3. The water to be used for Irrigation & Domestic   | <u> </u>                                |
| 4.    | Irrigation, power, mining, manufacturing, domestic, or off 4. If use is for:  | er use.                                 |
|       | (a) Irrigation (state number of acres to be irrigated) 6.0 Ac.  | ***                                     |
|       | ·   |   |
| :·    | (c) Other use (describe fully under "No. 11, Remarks")  | •                                       |
|       | (d) Power:  |   |
| 1.    | (1) Horsepower developed  |   |
| ·     | (2) Point of return of water to stream  |   |
| 5.    |   | •                                       |
| · .   | R 20 E, MDB&M or at a point from which the northeast corner.  |   |
| •     | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner.  bears N. 21° 44' E., 1399 feet. | If on unsurveyed land,                  |
| ·6.   | it should be stated.  6. Place of use Portions NW Sec 16 T 12 N R 20 E M.D.B.&M.  |   |
|       | Describe by legal subdivision, if on unsurveyed land it should be so  | stated.                                 |
|       |   |   |
|       | 1.  |   |
| ÷     |   | •                                       |
|       |   | •                                       |
|       | 7. Use will begin about Jan 1 and end about Dec 31 , o Month  |   |
| 8.    |   |   |
|       | specifications of your diversion or storage works.) Well, pump, ditches, dik  | es, structures,                         |
|       | pipe lines, sprinkler heads, etc. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, f | umes, or other conduits.                |
|       |   |   |

| : ! | 111           | ^          | Estimated cost of works. \$4000  |
|-----|---------------|------------|--|
| 1   | !             |            |  |
|     | ;             | 10.        | Estimated time required to construct works 5 years   |
|     | ,             | 11.        | Remarks supplementle to water from Carson River Edna Ditch   |
| !   |               |            | ***************************************  |
| j   |               | _          | /  |
|     | 1             |            |  |
| ;   | 1             |            | ······································   |
|     | •             |            |  |
|     | i .           |            |  |
| •   |               |            |  |
|     |               | Appl       | icant s/Harry T. Sallmon   |
|     |               |            | Ву   |
|     | 1.            | Com        | pared. awb/hs hs/ns  |
|     | ;             |            | · · · · · · · · · · · · · · · · · · ·  |
|     |               |            | APPROVAL OF STATE ENGINEER   |
|     |               |            | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the                                    |
|     | 1             | •          |  |
| 1   |               | rig        | wing limitations and conditions: This permit is issued subject to all existing with on the source and is limited to what the well will produce but |
|     | 11            | not<br>her | to exceed 1.78 c.f.s. It is understood that the amount of water ein granted is only a temporary allowance and that the final water                 |
| 4   |               | ric        | tht obtained under this permit will be dependent upon the amount of  |
| į   | !!            | wat        | er actually placed to beneficial use. It is also understood that   |
|     | : :           |            | s right must allow for a reasonable lowering of the static water   |
| . ! | <b>. 6</b> *. |            | vel at permittee's well due to any other ground water development  |
|     | 11            |            |  |
| • • |               | in.        | the area. A substantial weir or other type of measuring device   |
|     | 111           | .mus       | t be installed and measurements of water use kept. The well shall  |
|     | :             | be:        | equipped with a 2-inch opening and an air line for measuring depth.  |
| , , |               | to         | water. If well is flowing, a valve must be installed and maintained  |
|     |               | to         | prevent waste. The State retains the right to regulate the use of  |
|     |               | the        | water herein granted at any and all times.   |
|     |               | The a      | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and                                      |
|     |               | not to     | exceed 1.78cubic feet per second , but not to exceed a   |
|     |               |            | rly duty of 5.0 acre-feet per acre of land irrigated or a duty as  |
| į   |               | _may       | be established by the final Carson River Decree.   |
|     |               | Actu       | al construction work shall begin on or before October 5, 1965  |
|     | 111           | Proof      | of commencement of work shall be filed before November 5, 1965   |
|     |               | Work       | must be prosecuted with reasonable diligence and be completed on or before October 5, 1966   |
|     |               | Proof      | of completion of work shall be filed before November 5, 1966   |
|     |               | Appl       | cation of water to beneficial use shall be made on or before October 5, 1967   |
| 4   |               |            | of the application of water to beneficial use shall be filed on or before November 5, 1967   |
|     |               |            |  |
|     |               |            | in support of proof of beneficial use shall be filed on or before November 5, 1967   |
|     |               | Comn       | encement of work filed   |
| •   |               | Proof      | of beneficial use filed  |
| -   |               |            | al map filed of April 1965 cate No. Issuedre 1 1965 BECAUSE OF FAMORE  |
| ;   | 1             | Recor      | ded CANCELED BY HENNEN GEORGE W. HENNEN  |
| į   | 1             |            | 218 (Rev.) State Engineer. STATE ENGINEER Joland D. Westergare   |
|     |               | . ~        | Assistant State Engineer   |

. /,

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's      | Office OCT 25                                      | 2 1964   |
|---|--|--|
| •                                       | ·  |  |
| Corrected application filed             |  |  |
| Map filed                               | OCT 22 19  | 364  |
| ·.                                      |  | . 'w <sub>6</sub> .  |
| The applicant                           | Harry T. Sallmon                                   | <u>}</u>   |
| of Gardnerville (Cen                    | terville Ln.), County of                           | Douglas  |
| State of Nevada                         | , hereby make S ap                                 | oplication for permission to appropriate the public  |
| waters of the State of Nevada, as       | s hereinafter stated. (If applicant is             | s a corporation, give date and place of incorpora  |
| tion; if a copartnership or associ      | ation, give names of members.)                     |  |
| ••                                      |  | ······   |
| 101011011111111111111111111111111111111 |  |  |
| 1. The source of the proposed           | appropriation is Under                             | raround Name of stream, lake or other source.  |
|   |  |  |
| •                                       | d for is 5 c.f.s.                                  | second-fee   |
|   | One second   | -foot equals 448.83 gals. per minacre-fee  |
|   |  | tic  |
|   | Irrigation, power, minim                           | ng, manufacturing, domestic, or other use.   |
| 4. If use is for:                       |  |  |
| (a) Irrigation (state number            | of acres to be irrigated)                          | 71.20  |
| (b) Stockwater (state number            | er and kinds of animals to be water                | red)   |
| (c) Other use (describe fully           | y under "No. 11. Remarks")                         | <u> </u>   |
| (d) Power:                              |  | · · · · · · · · · · · · · · · · · · ·  |
| (1) Horsepower developed.               |  |  |
|   | to stream  | and the second s |
|   |  | int NE NE Sec. 17, T. 12 N.,   |
| ,                                       |  | from which the northeast corne   |
| Describe as being within a 40-          | eacre subdivision of public survey, and by cour    | rse and distance to a section corner. If on unsurveyed land,   |
| it should be stated.                    | bears N. 21°44' E.,                                |  |
| 6. Place of use NW NW NW NW             | Sec. 16 and NE | Sec. 17, T. 12 N., msurveyed land it should be so stated.  |
| R. 20 E., M.D.B                         | <u>. 8M</u> .                                      |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   | Month  | Dec. 31 , of each year.  |
|   |  | 535.010 you may be required to submit plans and  |
| specifications of your divers           | ion or storage works.) Well.                       | pump, ditches dikes, structur  |
| pipe lines, spri                        | nkler heads, etc.                                  | As whether there is a factor flower  |
| State manner in which water is          | s to oe diverted, whether by dam or other wor      | cks, whether through pipes, ditches, flumes, or other conduits.  |
| .,                                      |  | en e   |

| 9. Estimated cost of works \$4000  | ,             |
|--|---------------|
| 10. Estimated time required to construct works 5 years   |               |
| 11. Remarks supplemental to water from Carson River Edna Ditch.  |               |
| ***************************************  |               |
|  | •••           |
|  |               |
|  | ,             |
|  |               |
| Applicant of Harry III. Sallmon  | ••            |
| Applicant s/ Harry T Sallmon   | ٠             |
| By   | ··            |
| Compared hs/ns hs/ns   |               |
| APPROVAL OF STATE ENGINEER   |               |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the  | ıe            |
| following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 1.78 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water  |               |
| level at permittee's well due to any other ground water development.   | <del></del> . |
| in the area. A substantial weir or other type of measuring device  | <b></b> .     |
| must be installed and measurements of water use kept. The well shall   |               |
| be equipped with a 2-inch opening and an air line for measuring depth  | <b>-</b> -    |
| to water. If well is flowing, a valve must be installed and maintain   | ed            |
| to prevent waste. The State retains the right to regulate the use of   |               |
| the water herein granted at any and all times. AMENDED PERMIT ISSUED   | - :           |
| to correct paragraphs 4a,5, and 6.   | <b></b>       |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, an   | d.            |
| not to exceed 1.78 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated or a duty as may be established by the final Carson River Decree.  | ,             |
| Actual construction work shall begin on or before October 5, 1965  |               |
| Proof of commencement of work shall be filed before November 5, 1965.  |               |
| Work must be prosecuted with reasonable diligence and be completed on or before October 5, 1966  |               |
| Proof of completion of work shall be filed before November 5, 1966   | . <b>.</b> .  |
| Application of water to beneficial use shall be made on or before October 5, 1967  | <u>.</u>      |
| Proof of the application of water to beneficial use shall be filed on or before November 5, 1967   | -             |
| Map in support of proof of beneficial use shall be filed on or before  |               |
| Commencement of work filed IN TESTIMONY WHEREOF, I. GEORGE W. HENNEN  Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of | -,<br>.f      |
| Cultural map filed.  Certificate No  |               |
| Recorded Bk Page Solution Assistant State Engineer   | <b></b>       |

ALTERNA T